

The Second Sunday after the Epiphany

Choral Evensong

**Sunday 14 January 2024
16.00**

Welcome to Sheffield Cathedral

The Cathedral is a community gathered round Christ in prayer, committed to practical caring and living well with God. Its doors are open every day, and our work and worship continue through the year.

The Cathedral clergy are pleased to make arrangements for individual conversations with people, or to hear confessions. Please ring the Canon in Residence mobile (07534 653 333) and we will ensure that a priest will contact you within 24 hours. The notes to kneel, sit, and stand are only suggestions: please feel able to adopt whatever posture you wish.

Please take your service booklet away with you.

Livestreaming

This service will be livestreamed. If you do not wish to appear on the livestream, please sit in the seats in the south aisle. Signs will direct you to these seats.

Music during the service

The canticles are sung to the setting in D by Percy Whitlock, 1903-1946. The responses are sung to the setting by Bernard Rose, 1916-1996. The introit is *Let my prayer come up Omnium* by John Blow, 1649-1708. The anthem is *Out of your Sleep* by Richard Rodney Bennett, 1936-2012.

Giving to Sheffield Cathedral

The ministry at Sheffield Cathedral is only possible because of the generous support we receive from the congregation who give to the Cathedral in a variety of ways and for which we are very grateful. A collection will be taken during the offertory hymn to support the ministry of the Cathedral. Please use the gift aid envelopes provided if you are a UK tax payer. For more information please see the section on giving towards the back of the order of service.

Practicalities, accessibility and sustainability

You are kindly requested to refrain from making any audio or visual recording of any part of this service without the written permission of the Dean of Sheffield. This enables us to ensure that we are compliant with the General Data Protection Regulation.

Our service sheet is printed on paper which comes from sustainable forests.

Lavatories, including accessible provision (using a RADAR key), are situated through the 1554 Coffee Shop, and on the left.



An induction loop is available for those who are hard of hearing. Please turn your hearing aid to the 'T' setting.

**Large print copies of this booklet
are available. Please ask the Stewards.**

The Order for Evening Prayer

The Introit

Please remain seated as the Choir sings:

Let my prayer come up into thy presence as incense:
let the lifting up of my hands be as an evening sacrifice.

Words: Psalm 141
Music: John Blow, 1649-1708

Please stand as the procession moves to the front of the Cathedral.

The Confession and Absolution

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

We sit or kneel.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved thee with our whole heart.
We have not loved our neighbours as ourselves.
In thy mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with thee, our God.
Amen.**

Minister Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The Versicles and Responses

Minister O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

Minister O God, make speed to save us.
Choir O Lord, make haste to help us.

We stand.

Minister Glory be to the Father, and to the Son,
and to the Holy Ghost;
Choir As it was in the beginning, is now,
and ever shall be, world without end. Amen.

Minister Praise ye the Lord.
Choir The Lord's Name be praised.

We sit as the psalm is sung by the Choir.

The Psalm: 96

Choir O sing unto the Lord a new song :
sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name :
be telling of his salvation from day to day.
Declare his honour unto the heathen :
and his wonders unto all people.
For the Lord is great, and cannot worthily be praised :
he is more to be feared than all gods.
As for all the gods of the heathen, they are but idols :
but it is the Lord that made the heavens.
Glory and worship are before him :
power and honour are in his sanctuary.
Ascribe unto the Lord, O ye kindreds of the people :
ascribe unto the Lord worship and power.
Ascribe unto the Lord the honour due unto his Name :
bring presents, and come into his courts.
O worship the Lord in the beauty of holiness :
let the whole earth stand in awe of him.
Tell it out among the heathen that the Lord is King :
and that it is he who hath made the round world so fast that it cannot
be moved; and how that he shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad :
let the sea make a noise, and all that therein is.
Let the field be joyful, and all that is in it :
then shall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth :
and with righteousness to judge the world,
and the people with his truth.

We stand.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now
and ever shall be :
world without end. Amen.

We sit.

The First Reading: Isaiah 60.9 - end

Reader A reading from the Book of the Prophet Isaiah.

For the coastlands shall wait for me,
the ships of Tarshish first,
to bring your children from far away,
their silver and gold with them,
for the name of the Lord your God,
and for the Holy One of Israel,
because he has glorified you.
Foreigners shall build up your walls,
and their kings shall minister to you;
for in my wrath I struck you down,
but in my favour I have had mercy on you.
Your gates shall always be open;
day and night they shall not be shut,
so that nations shall bring you their wealth,
with their kings led in procession.
For the nation and kingdom
that will not serve you shall perish;
those nations shall be utterly laid waste.
The glory of Lebanon shall come to you,
the cypress, the plane, and the pine,
to beautify the place of my sanctuary;
and I will glorify where my feet rest.
The descendants of those who oppressed you
shall come bending low to you,
and all who despised you
shall bow down at your feet;
they shall call you the City of the Lord,
the Zion of the Holy One of Israel.

Whereas you have been forsaken and hated,
with no one passing through,
I will make you majestic for ever,
a joy from age to age.
You shall suck the milk of nations,
you shall suck the breasts of kings;
and you shall know that I, the Lord, am your Saviour
and your Redeemer, the Mighty One of Jacob.

Instead of bronze I will bring gold,
instead of iron I will bring silver;
instead of wood, bronze,
instead of stones, iron.
I will appoint Peace as your overseer
and Righteousness as your taskmaster.
Violence shall no more be heard in your land,
devastation or destruction within your borders;
you shall call your walls Salvation,
and your gates Praise.

The sun shall no longer be
your light by day,
nor for brightness shall the moon
give light to you by night;
but the Lord will be your everlasting light,
and your God will be your glory.
Your sun shall no more go down,
or your moon withdraw itself;
for the Lord will be your everlasting light,
and your days of mourning shall be ended.
Your people shall all be righteous;
they shall possess the land for ever.
They are the shoot that I planted, the work of my hands,
so that I might be glorified.
The least of them shall become a clan,
and the smallest one a mighty nation;
I am the Lord;
in its time I will accomplish it quickly.

Reader Here ends the first reading.

We stand as the Choir sings the Magnificat.

Choir My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.

Luke 1. 46-55

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

We sit.

The Second Reading: Hebrews 6. 17 – 7.10

Reader A reading from the Letter to the Hebrews.

In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest for ever according to the order of Melchizedek.

This 'King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him'; and to him Abraham apportioned 'one-tenth of everything'. His name, in the first place, means 'king of righteousness'; next he is also king of Salem, that is, 'king of peace'. Without father,

without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest for ever.

See how great he is! Even Abraham the patriarch gave him a tenth of the spoils. And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham. But this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises. It is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Reader Here ends the second reading.

The Nunc Dimittis

We stand as the Choir sings the Nunc Dimittis.

Choir Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
to be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Luke 2. 29-32

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

We remain standing.

The Apostles' Creed

Minister
All

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary:
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead:
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty:
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost:
the holy Catholic Church;
the Communion of Saints:
the Forgiveness of sins:
the Resurrection of the body,
and the Life everlasting. Amen.

We remain standing.

The Versicles and Responses

Minister
Choir
Minister

The Lord be with you.
And with thy spirit.
Let us pray.

We sit or kneel for the Responses.

Minister
Choir
Minister

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Choir

Our Father,
which art in heaven,
Hallowed be thy name;
Thy kingdom come;
Thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Minister O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.

Minister O Lord, save the King.
Choir And mercifully hear us when we call upon thee.

Minister Endue thy Ministers with righteousness.
Choir And make thy chosen people joyful.

Minister O Lord, save thy people.
Choir And bless thine inheritance.

Minister Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us,
but only thou, O God.

Minister O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

The Collect of the Day

Minister Almighty and everlasting God,
who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people,
and grant us thy peace all the days of our life;
through Jesus Christ our Lord.
Choir Amen.

The Collect for Peace

Minister O God,
from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended
from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour
Choir Amen.

The Collect for Aid against all Perils

Minister Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy, defend us from all perils
and dangers of this night;
for the love of thy only Son,
our Saviour, Jesus Christ.
Choir Amen.

The Admission of a Junior Organ Scholar

*The Director of Music and the Junior Organ Scholar come to the
chancel steps.*

*Director
of Music* Dean Abi, I present to you James Caroe to be admitted
as a Junior Organ Scholar in this Cathedral Church

Dean James, as a Junior Organ Scholar, you will assist in maintaining and
enhancing the musical and liturgical life of this Cathedral. Will you
endeavour to do this with faithfulness and diligence?

James **I will, by the help of God.**

Dean People of God, will you support and uphold James in his work and
ministry?

All **We will.**

Dean James, I admit you as a Junior Organ Scholar in this Cathedral
Church of St Peter and St Paul. May Almighty God bless you, the
Father, the Son and the Holy Spirit now and always.

All **Amen.**

The Anthem

We sit as the Choir sings:

Out of your sleep arise and wake,
For God mankind now hath y-take,
All of a maid without any make;
Of all women she beareth the bell.

And through a maidé faire and wise,
Now man is made of full great price;
Now angels knelen to man's service,
And at this time all this befell.

Now man is brighter than the sun;
Now mwn in heav'n on high shall won;
Blessèd be God this game is begun
And his mother the Empress of hell.
That ever was thrall, now is he free;
Now ever was small, now great is she;
Now shall God deem both thee and me
Unto his bliss if we do well.

Now man he may to heaven wend;
Now heav'n and earth to him they bend.
He that was foe now is our friend.
This is no nay that I you tell.

Now blessèd Brother, grant us grace
At dommèsday to see thy face,
And at thy court to have a place,
That we may there sing Thee nowell.

Words: 15th century
Music: Richard Rodney Bennet 1936-2012

The Sermon

The Revd Ann Walton
Associate Priest

We remain seated or kneel.

The Prayers

The minister leads the prayers which end with:

All

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. Amen.**

We stand and we sing.



Arise, shine out, your light has come,
unfolding City of our dreams.
On distant hills a glory gleams:
the new creation has begun.

Above earth's valleys, thick with night,
high on your walls the dawn appears,
and history shall dry its tears,
as nations stream towards your light.

From walls surpassing time and space,
unnumbered gates, like open hands,
shall gather gifts from all the lands,
and welcome all the human race.

The sounds of violence shall cease
as dwellings of salvation rise
to sparkle in eternal skies
from avenues of praise and peace.

The dancing air shall glow with light
and sun and moon give up their place
when Love shines out of every face:
our Good, our Glory, our Delight.

Brian A. Wren (b. 1936)

We remain standing.

The Blessing

The Minister pronounces the blessing.

All

Amen.

We remain standing as the procession leaves.

Organ Voluntary

Folk Tune

Percy Whitlock, 1903-1946

Sheffield Cathedral Notices

Services

From Tuesday 6 February 2024, our service times are changing. Our new pattern will be:

Monday to Friday

Morning Prayer - 08.30

Eucharist - 12.30 (including Wednesday Eucharist)

Evening Prayer - 17.30 (including Tuesday Choral Evensong)

Young Adults' Group. Our Young Adults group is designed to connect, equip, and encourage those between the ages of 18-30.

The group meets twice a month: once for Bible study and once for an informal social gathering. Meetings are on Sunday evenings from 17.30 to 18.45, following on from Evensong in the Cathedral. The next session is on Sunday 21 January. All are welcome to all sessions, whether you've ever been to the Cathedral before or not. There is no preparation or prior knowledge required for the Bible study; please join the group at any time if you're interested to learn more about the Bible and the Christian faith. If you have any questions about the group, please email justin.dodd@sheffield-cathedral.org.uk

A Healing and Wholeness Service will be held in the Cathedral Crypt on Saturday 3 February at 15.30 and will be a reflective quiet space with the opportunity to receive prayer and/or anointing for healing if you wish.

The Meditation Group which stopped meeting following COVID, has now reconvened but in a different format. We meet in the Crypt Chapel on the second Monday of each month at 13.00 for half an hour's silent meditation. We no longer have a Guide so use a gong at the beginning and end of the half hour. Anyone is welcome to join us. There is no commitment or registration, just come when you can. The next meeting is on 12 February at 13.00.

Spiritual MOTs. This Lent, we would like to offer members of the congregation the opportunity to come and have a Spiritual MOT. No oil or spanners will be involved! Members of our clergy team will be available to spend up to an hour with you to help you think about your spiritual journey – your prayer life, questions that you have about faith, where you are with God...

If you are interested please email nicola.burgin@sheffield-cathedral.org.uk or pick up a card from the welcome desk and put it in the post box provided. One of our clergy team will be in touch to arrange an appointment. Please note we are happy to either do this on Zoom or in person, whichever suits you best.

Orders of Service We have changed the way we send out our electronic communications. For those of you who receive our weekly orders of service you will need to sign up through the link below to continue to receive them: <http://eepurl.com/iw8Mil> . If you would like to start receiving the orders of service via email, please use the link above or scan the QR code.



Music at the Cathedral

Our Wednesday Lunchtime Recitals series is back!

Come along for an exciting lunchtime recital on Wednesday 17 January at 13.00. This performance is by Joe Sinha Semple. This will be a wonderful chance to hear some original compositions in the beautiful setting of the Cathedral. There will be a retiring collection for the Schools Singing Programme. Lunchtime recitals happen regularly on Wednesdays at 13.00. All are welcome.

Sunday Organ Recitals: Enjoy half an hour of organ music from Rosemary Field, organist at Worksop Priory, as part of our new Sunday organ recital series. Admission is free with voluntary donations to our School Singing Programme appreciated.

Little Lights Choir: our exciting new choir for children aged 4-7 takes place every Sunday starting at 09.30. If your little one loves to sing, why not sign up for our mailing list and be the first to know more about Little Lights Choir via this link <http://eepurl.com/ivRv3o> or by using the QR code on the right.



Community Choir: new members to our Community Choir are very welcome. The choir sings a wide variety of musical styles, both sacred and secular. The choir meet in the nave after the Sunday morning service at 12.15 leaving plenty of time for coffee after the service. No previous singing experience necessary! If you would like to find out more do speak to Dean Abi or Tom.

Rhythm Time Music makes music fun for both you and your little one with plenty of singing, dancing and lots of noise! These drop-in classes are specially designed to aid your little ones learning and development during the most important stages of their lives, through sensory musical activities as they grow with confidence and creativity. These weekly drop-in classes will be run by Beth who, prior to running Sheffield and North Derbyshire's Rhythm Time Classes, was a professional singer and Head of Music at a secondary school. These sessions will run at **10.30** (please note new start time) and 13.00 every Thursday during term time. Parents are welcome to get involved and join the session for some musical fun or relax with a coffee.

Environmental News

We are a bronze Eco Church! We are delighted to announce we have been awarded with a bronze Eco Church award following our recent application, assessing how our church makes positive impacts on the environment in all aspects of cathedral life.

We are now making plans to become a silver and eventually gold Eco Church, but we need your help! If you have any ideas or are passionate about making an environmental difference, please email enquires@sheffield-cathedral.org.uk - we'd love to hear your suggestions! To find out more about the Eco Church scheme please visit: <https://ecochurch.arochoa.org.uk/>

Current Vacancies

Organ Scholarships

Sheffield Cathedral are looking for two Junior Organ Scholars (aged 14-18) and one Senior Organ Scholar (aged 18+), starting immediately, in an exciting time of growth and development for the new Cathedral music department.

Are you a pianist who is keen to start learning the organ? Are you an organist who would like to develop your skills to a high level? If so, then a Sheffield Cathedral organ scholarship could be for you.

Junior Organ Scholarships: Two Junior Organ Scholarships are available to students aged 14-18. This role is aimed both at organists as well as pianists who are keen to start learning the organ. Benefits include free organ tuition and a bursary for purchasing organ music.

Senior Organ Scholarship: The Senior Organ Scholarship is aimed at an undergraduate or postgraduate organist, likely studying at one of the Sheffield universities. The Senior Organ Scholar would accompany the Cathedral Choir for evensong on Tuesday evenings, as well as receiving professional development support tailored around the individual candidate.

For more info please visit:

<https://www.sheffieldcathedral.org/recruitment/2023/10/17/organ-scholarships>

Schools Engagement Officer

Sheffield Cathedral welcomes approximately 800 children and young people from 20 primary and secondary schools each year. We are now seeking a Schools Engagement Officer to help us expand and deepen this work. We are looking for someone who sees the tremendous potential for the learning and development of children in this ancient and iconic place of worship. In particular, you'll take the lead in developing a rich and imaginative education programme which compliments the national curriculum in Key Stages 1- 4. This will include building strong relationships with headteachers, staff and other opinion leaders, offering new and innovate learning opportunities, and inspiring the next generation with the beauty and wonder of the Christian faith. Come join our growing team that is ambitious and energised about making our vision 'A Place for All People' become a reality.

This post would ideally suit someone with teaching experience or experience of school life. The work pattern will be focussed on school terms with lighter periods in the holidays.

For more information, and to download an application form, please visit <https://www.sheffieldcathedral.org/recruitment/2024/1/2/schools-engagement-officer> or contact Nicola on nicola.burgin@sheffield-cathedral.org.uk . To arrange an informal discussion about the role before applying please email The Canon Missioner, justin.dodd@sheffield-cathedral.org.uk

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A PLACE FOR ALL PEOPLE



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Get in Touch!

General Enquiries: 0114 275 3434; enquiries@sheffield-cathedral.org.uk

Events: 0114 275 3434; diary@sheffield-cathedral.org.uk

If you would like to make an appointment to speak to a priest: 0114 275 3434;
nicola.burgin@sheffield-cathedral.org.uk



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SHEFFIELD CATHEDRAL
A PLACE FOR ALL PEOPLE

Threads of Creation

**19 January –
3 March 2024**

A stunning sequence of
twelve huge textile panels
retelling the story of creation
in the book of Genesis.

Free Admission | Donations Appreciated
 X @ f d www.sheffieldcathedral.org



Threads through Creation is a spectacular sequence of twelve huge textile panels. It's an exuberant retelling of the creation story in the book of Genesis, a retelling which many visitors will find both moving and breath-taking. Viewers are treated to a wonderful variety of colours, shapes, patterns – and of course lots of creatures!

The exhibition is one of the largest textile projects by a single artist, ever. It has taken Jacqui nearly three years. It follows on from 'Threads through Revelation', her first huge exhibition which visited 14 cathedrals from 2016 to 2018 and was seen by more than 500,000 visitors.

Threads through Creation is touring cathedrals throughout 2023 and 2024. If your school or community group would like to visit there is a free teacher PDF guide on our website (www.sheffieldcathedral.org) and our guides will be on hand to give walking tours throughout the exhibition. There will also be craft activities to engage little ones in their learning about God's creations.

For those who would like to reflect on the biblical, theological, and artistic content of the tapestries with some guidance, our Minor Canon Theologian Casey Strine will be leading three **'theological tours'** of Threads through Creation. The tours will happen on:

Friday 26 January, 13.00 to 14.00 PM (following the 12.30 Eucharist)
 Friday 9 February, 10.30 to 11.30
 Tuesday 20 February, 18.30 to 19.30 (after Evensong)

These are free, and you need not sign up. Consider bringing along a friend or colleague who does not normally attend the Cathedral (or church at all) but might enjoy this sort of intellectual and artistic discussion.

Safeguarding

Sheffield Cathedral Chapter is committed to making the Cathedral a safe place for everyone. If you have safeguarding concerns about a child or a vulnerable adult in the Cathedral, please speak directly to the Diocesan Safeguarding Adviser, Siân Checkley (07741 013 775), the Assistant DSA, Elina Penttila (07871 796 682) or the Canon Precentor, Canon Geoffrey Harbord (0114 263 6066), or contact one of the following confidential services:

Childline, for young people and children, 0800 1111

Sheffield City Safeguarding, 0114 2734567

South Yorkshire Police, 101

Thirtyone:eight, 0303 003 11 11 (urgent out of hours Safeguarding advice)

Sheffield Cathedral Chapter and all who serve here seek to promote the wholeness of every person within God's loving purpose for us all. We want to make this a safe place for every member of the church community, whatever their age. We understand that it is the responsibility of each one of us to protect children, young people and adults from physical, emotional and sexual abuse, and from neglect. Together we can build a community where everyone can flourish.

Acknowledgements

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Cathedral Diary

Sunday 14 January

The Second Sunday of Epiphany

- 08.00 BCP Holy Communion
09.00 Morning Prayer
10.30 The Cathedral Eucharist
President: The Revd Dr Casey Strine, Minor Canon Theologian
Preacher: The Very Revd Abi Thompson, The Dean
11.45 Prayers for Healing
16.00 Choral Evensong
Officiant: The Revd Stephen Edmonds, Associate Archdeacon
Preacher: The Revd Ann Walton, Associate Priest
17.15 Organ Recital: Rosemary Field

Monday 15 January

- 10.00 Morning Prayer
12.30 Eucharist
17.00 Evening Prayer

Tuesday 16 January

- 08.45 Morning Prayer
12.30 Eucharist
17.45 Evensong

Wednesday 17 January

- 08.45 Morning Prayer
10.30 BCP Holy Communion
13.00 Lunchtime Recital:
Joe Semple (*piano*)
14.00 Community Chatter Group
17.00 Evening Prayer

Thursday 18 January

- 08.45 Morning Prayer
10.30 Rhythm Time
12.30 Eucharist
13.00 Rhythm Time
17.00 Evening Prayer

Friday 19 January

- 08.45 Morning Prayer
12.30 Eucharist
17.00 Evening Prayer

Saturday 20 January

- 10.00 Morning Prayer
10.30 Eucharist
15.00 Evening Prayer
18.00 & Fever Concert: The Nutcracker
20.00

Sunday 21 January

The Third Sunday of Epiphany

- 08.00 BCP Holy Communion
09.00 Morning Prayer
10.30 The Cathedral Eucharist
President: The Revd Canon Geoffrey Harbord, Canon Precentor
Preacher: The Revd Dr Richard Walton, Associate Priest
16.00 Choral Evensong
Officiant: The Very Revd Abi Thompson, The Dean
Preacher: The Revd Canon Geoffrey Harbord, Canon Precentor
17.15 Organ Recital: Christopher Black
17.30 Young Adults Group